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Dear Friends,

We want to take this opportunity, to respond to some of your questions regarding when the Biblical Year begins.

To remind you, the Biblical Calendar is a luni-solar calendar, in which the sun and moon are to be for signs, appointed times, days, and years (Gen 1:14). In other words, the beginning of the month is anchored to a particular phase of the lunar cycle, and the beginning of the year is anchored to a particular phase of the solar cycle. And both begin with the sighting of the crescent New Moon (the sign), after the respective lunar/solar phase has been reached.

We know that the beginning of the Biblical Year is anchored to the solar phase of the Spring Equilux, because we're commanded to begin the Biblical Year with Chodesh HaAviv (month of the Aviv) (Ex 12:2, Ex 13:3-4, Ex 23:15, Ex 34:18, Dt 16:1). And the barley fields begin to ripen around the time of the Spring Equilux, as a result of the sun becoming stronger.

Also, beginning the Biblical Year with thecrescent New Moon following the Spring Equilux, is how everyone knew when to start their trek up to the Temple, in time for Chag HaMatzot (Feast of Unleavened Bread). And how Chag HaSukkot (Feast of Booths), falls out at the end of the agricultural year (Ex 23:16, Ex 34:22, Lev 23:39, Dt 16:13).

In other words, while the Biblical Year begins with Chodesh HaAviv (month of the Aviv), it's not determined by a particular type of field, in a particular region, reaching a particular state, by a particular date, as this is going to vary depending on how close the beginning of the month is to the Spring Equilux and the weather, each year.

Can Aviv Barley be found, in types of fields which ripen quickly in the warmer regions, prior to the Spring Equilux? Absolutely, that's why there's no prohibition against harvesting as needed, rather we're only prohibited from eating from the harvest, before Yom HaNafat HaOmer (Day of the Wave Sheaf Offering) (Lev 23:14).

In summation, the connection between the Spring Equilux and Chodesh HaAviv (month of the Aviv), changes nothing for those of us who already understood that Chodesh HaAviv (month of the Aviv), begins with crescent New Moon after Aviv Barley can be found. It simply adds the understanding that we know in advance which month will be the beginning of the Biblical Year.

As the Biblical Year began with the crescent New Moon sighting on 30 March 2025, Chag HaMatzot (Feast of Unleavened Brad) will begin on 13 April 2025 at sunset. In other words, we will wake up on 13 April 2025, go about our business, and then at sunset we will commemorate the Passover Sacrifice and begin the holiday (at the same time).

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2025 HOLIDAY DATES

according to the Biblical Calendar

1 ^{<u>st Month</u> Holidays}	Scenario #1 New Moon sighted on 30-March-2025	
1st Day Chag HaMatzot (1 Day Unleavened Bread)	Apr 13 sunset - Apr 14 sunset	New Moon Sighted
Yom HaNafat HaOmer (Wave Sheaf Day)	April 20, 2025	from Israel 30-March-2025
7th Day Chag HaMatzot (7 Day Unleavened Bread)	April 19 sunset - Apr 20 sunset	
Chag HaShavuot (Feast of Weeks)	June 7 sunset - June 8 sunset	
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7 <u>th</u> Month Holidays	Scenario #1 New Moon sighted on 23-September-2025	Scenario #2 New Moon sighted on 24-September-2025
	New Moon sighted on	New Moon sighted on
Holidays Yom Teruah	New Moon sighted on 23-September-2025	New Moon sighted on 24-September-2025
Holidays Yom Teruah (Day of Trumpets) Yom Kippur	New Moon sighted on 23-September-2025 Sep 23 sunset - Sep 24 sunset	New Moon sighted on 24-September-2025 Sep 24 sunset - Sep 25 sunset

The Biblical Calendar is a luni-solar calendar (Gen 1:14), in which the months begin with the sighting of the crescent New Moon (the sign), following conjunction (the lunar phase). And similarly, the years begin with the sighting of the crescent New Moon (the sign), following the Spring Equilux (the solar phase). This is what's meant by the commandment to begin the Biblical Year with Chodesh HaAviv (month of the Aviv) (Ex 12:2, Ex 13:3-4, Ex 23:15, Ex 34:18, Dt 16:1), as the barley begins to become Aviv at the time of the Spring Equilux, as result of the sun becoming stronger. Beginning the Biblical Year with the New Moon after the Spring Equilux, is also how everyone knew when to start their trek up to the Temple in time for Chag HaMatzot (Feast of Unleavened Bread), regardless of when their fields became Aviv. In fact, if one were to begin the Biblical Year prior to the Spring Equilux, Chag HaSukkot (Feast of Booths) won't fall out at the end of the agricultural year (Ex 23:16, Ex 34:22, Lev 23:39, Dt 16:13).

Subscribe to learn more about the Biblical Calendar ⇒ <u>linktr.ee/DevorahsDateTree</u>



Subscribe to our <u>newsletter</u> and <u>social media</u> platforms, to receive our first-hand New Moon and Barley Inspection reports as soon as they come out. If you have a question regarding the Biblical Calendar, <u>send it to us</u> and we'll do our best to try and answer it in a future newsletter. All of our answers are based on relevant Biblical verses, what we've seen in the Land over the past few decades, and much study and prayer.

We could really use your prayers and support to restore the Biblical Calendar. Contributions (Ex 25:2) can be made easily and in any currency via <u>Paypal</u> (no need for an account), <u>Patreon</u>, mailing a Check to Devorah's Date Tree, POB 4263, Jerusalem 9104201, ISRAEL, or by sending a Wire Transfer (contact us for details in your currency).

Together we can restore the Biblical Calendar!

Devorah Gordon Jerusalem, Israel

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Devorah's Date Tree (Judges 4:4-5) is committed to restoring the Biblical Calendar, by providing in-depth Bible Studies, reliable New Moon Observations, and honest Barley Inspections. This important effort is headed by Devorah Gordon, who has been living in Israel and working on restoring the Biblical Calendar, for over 25 years. We are honored that the information we share, is considered the most reliable source for keeping the Biblical Calendar, and a blessing to countless people around the world. Thank you for partnering with us to restore the Biblical Calendar.