

Devorah's Date Tree

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Dear Friends,

We want to take this opportunity to respond to some of your questions regarding, when the Biblical Year beings.

It's our understanding that the Biblical Calendar is a luni-solar calendar, in which the months begin with the sighting of the crescent New Moon (the sign) following conjunction (the lunar phase). And that similarly, the years begin with the sighting of the crescent New Moon (the sign) following the Spring Equilux (the solar phase). And that this is what's meant by the sun and moon, are to be for signs, appointed times, days, and years (Gen 1:14).

Another way of saying this, is that we know that the Volunteer Fields in the warmer regions, begin to become Aviv, around the time of the Spring Equilux, as that's when the sun begins to get stronger. The question then, is whether the Biblical Year should begin with the crescent New Moon before the Spring Equilux, or after the Spring Equilux.

Assuming, if you want, that the ancient Israelites barley fields were similar to the Volunteer Fields we have today, which ripen extremely quickly. We need to remember that there's no prohibition against harvesting as needed, we're only prohibited from eating from the harvest before Yom HaNafat HaOmer (Day of the Wave Sheaf Offering) (Lev 23:14). In other words, there's no reason to have to begin the Biblical Year at the end of winter.

In fact, we need to wait and begin the Biblical Year with the crescent New Moon after the Spring Equilux, in order for Chag HaSukkot (Feast of Booths) to fall out at the end of the agricultural year (Ex 23:16, Ex 34:22, Lev 23:39, Dt 16:13).

In summation, it's our understanding that the Biblical Year begins with the crescent New Moon after the Spring Equilux. And that that's what meant by the commandment to begin the Biblical Year with Chodesh HaAviv (month of the Aviv) (Ex 12:2, Ex 13:3-4, Ex 23:15, Ex 34:18, Dt 16:1), as the barley fields begin to ripen around the time of the Spring Equilux, as a result of the sun becoming stronger. And how everyone knew when the first month would be, and when to start their trek up to the Temple in time for Chag HaMatzot (Feast of Unleavened Bread).

Although, we don't look to the barley to try and determine the beginning of the Biblical Year, we do think it's nice to witness the barley fields ripening, as we get closer to Chodesh HaAviv (month of the Aviv) and Chaq HaMatzot (Feast of Unleavened Bread), especially for those that aren't here.

Therefore, we're hoping to be able to witness the state of the Volunteer Fields in Jerusalem again in a little over a week, and could really use your prayers and support to help make this happen.

As the Biblical Year began on 30 March 2025 at sunset, Chag HaMatzot (Feast of Unleavened Brad) will begin towards the end of 13 April 2025. In other words, we will hopefully wake up on 13 April 2025, go about our business, and then at sunset we will commemorate the sacrifice and begin the holiday (at the same time).

2025

2025 HOLIDAY DATES

according to the Biblical Calendar

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1 st Month Holidays	Scenario #1 New Moon sighted on 30-March-2025	
1st Day Chag HaMatzot (1 Day Unleavened Bread)	Apr 13 sunset - Apr 14 sunset	New Moon Sighted
Yom HaNafat HaOmer (Wave Sheaf Day)	April 20, 2025	from Israel 30-March-2025
7th Day Chag HaMatzot (7 Day Unleavened Bread)	April 19 sunset - Apr 20 sunset	
Chag HaShavuot (Feast of Weeks)	June 7 sunset - June 8 sunset	
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7 th Month Holidays	Scenario #1 New Moon sighted on 23-September-2025	Scenario #2 New Moon sighted on 24-September-2025
7 th Month	New Moon sighted on	New Moon sighted on
7 th Month Holidays	New Moon sighted on 23-September-2025	New Moon sighted on 24-September-2025
7th Month Holidays Yom Teruah (Day of Trumpets) Yom Kippur	New Moon sighted on 23-September-2025 Sep 23 sunset - Sep 24 sunset	New Moon sighted on 24-September-2025 Sep 24 sumset - Sep 25 sumset

The Biblical Calendar is a luni-solar calendar (Gen 1:14), in which the months begin with the sighting of the crescent New Moon (the sign), following conjunction (the lunar phase). And similarly, the years begin with the sighting of the crescent New Moon (the sign), following the Spring Equilux (the solar phase). This is what's meant by the commandment to begin the Biblical Year with Chodesh HaAviv (month of the Aviv) (Ex 12:2, Ex 13:3-4, Ex 23:15, Ex 34:18, Dt 16:1), as the barley begins to become Aviv at the time of the Spring Equilux, as result of the sun becoming stronger. Beginning the Biblical Year with the New Moon after the Spring Equilux, is also how everyone knew when to start their trek up to the Temple in time for Chag HaMatzot (Feast of Unleavened Bread), regardless of when their fields became Aviv. In fact, if one were to begin the Biblical Year prior to the Spring Equilux, Chag HaSukkot (Feast of Booths) won't fall out at the end of the agricultural year (Ex 23:16, Ex 34:22, Lev 23:39, Dt 16:13).

Subscribe to learn more about the Biblical Calendar → linktr.ee/DevorahsDateTree

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Subscribe to our <u>newsletter</u> and <u>social media</u> platforms, to receive our first-hand New Moon and Barley Inspection reports as soon as they come out.

If you have a question regarding the Biblical Calendar, <u>send it to us</u> and we'll do our best to try and answer it in a future newsletter. All of our answers are based on relevant Biblical verses, what we've seen in the Land over the past few decades, and much study and prayer.

We could really use your prayers and support to provide reliable New Moon Observations, honest Barley Inspections, and in-depth Bible Studies. Contributions (Ex 25:2) can be made easily and in any currency via Paypal (no need for an account), Patreon, mailing a Check to Devorah's Date Tree, POB 4263, Jerusalem 9104201, ISRAEL, or by sending a Wire Transfer (contact us for details in your currency).

Together we can restore the Biblical Calendar!

Devorah Gordon Jerusalem, Israel

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Devorah's Date Tree (Judges 4:4-5) is committed to restoring the Biblical Calendar, by providing in-depth Bible Studies, reliable New Moon Observations, and honest Barley Inspections. This important effort is headed by Devorah Gordon, who has been living in Israel and working on restoring the Biblical Calendar, for over 25 years. We are honored that the information we share, is considered the most reliable source for keeping the Biblical Calendar, and a blessing to countless people around the world. Thank you for partnering with us to restore the Biblical Calendar.